

ORGANIZED 1956

CALIFORNIA

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MARINE AFFAIRS AND NAVIGATION CONFERENCE

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FALL MEETING ~SAN RAFAEL, CALIFORNIA Wednesday, October 9, 2019 ~ Friday, October 11, 2019 Hosted by the City of San Rafael

AGENDA

Wednesday, October, 9

2:30 – 4:30 p.m. Board of Directors Meeting ~ *Santa Rosa Room* 5:00 – 7:00 p.m. Hosted Reception ~ *Corte Madera Room*

Thursday, October 10

8:00 – 8:30 a.m. Registration ~ *Mill Valley/Sausalito Room*

8:30 a.m. Welcome by Mr. Ryan Hernandez, Contra Costa County

Washington Update, <u>Ms. Julie Minerva</u>, Carpi & Clay <u>Mr. Stu Townsley</u>, U.S. Army Corps of Engineers, SPN

Mr. Jon Haveman, National Economic Education Delegation

12:00 p.m. Lunch ~ Santa Rosa Room

1:00 p.m. <u>Ms. Amy Hutzel</u>, California Coastal Conservancy;

Mr. Harold Orlinksy, Chesapeake Technologies Mr. John Hansen, West Coast Ocean Alliance

Mr. Jay Kinberger, U.S. Army Corps of Engineers, SPN and

Mr. Jim Fields, U.S. Army Corps of Engineers, SPN

CMANC Draft FY 2021 Recommendations

5:30 p.m. Reception and Dinner (6:30 p.m.) ~ *Terrapin Crossroads*

Friday, October 11

8:00 – 8:30 a.m. Registration~ *Mill Valley/Sausalito Room*

8:30 a.m. <u>Ms. Kelsey Ducklow</u>, California Coastal Commission

Mr. Larry Goldzband, San Francisco Bay Conservation &

Development Commission

Mr. Brian Mulvey, U.S. Army Research & Development Center

11:00 a.m. Adjourn